

This might sound like a joke, but it's *not*: The Heavenly Kingdom has *come*!

Note: A similar, draft version of this remarkable document was first hand distributed, in limited numbers, at St. Elizabeth's church, Vienna, on Sun. 31 Aug. 2025. Then, on 3 Sept. 2025, a more-similar version was shown to a Vatican priest personally familiar with the events. He approved of the text. Following that, a Coptic priest was told that the Heavenly Kingdom had come. At first, he felt that the news was craziness. Then, after he heard the stunning details, he agreed! The Heavenly Kingdom *had* come! Also, the remarkable news was verbally relayed to a Georgian Orthodox priest and his family; and, they, at first incredulous, also quickly came to similar belief as did the Vatican and Coptic priests!

"Jesus began to preach and say, 'Repent, for the kingdom of heaven is at hand'" (Matt. 4:17). Jesus said those words 2000 years ago. Meaning, and as God's creation stopped at Day 7, the Heavenly Kingdom has always been here—for those with eyes to see it. With that said, on 17 Aug. 2025, at St. Elizabeth's church, Vienna, Austria, God graced the world with an enormous private revelation. Such a revelation shines a long-hidden light that allows our eyes to see God's kingdom on Earth!

Background: Earlier, in Italy, there was a series of three remarkable, private revelations (each graced to the visionary, Mark Max Gruber):

(1) The first revelation broadly solved theology's most-puzzling question: How can a good, Almighty God allow evil?

Answer: Humans, fallen from Eden, are hurtful, selfish, competitive, and otherwise mentally perverse. So, because humans are unfair (and worse) to other humans, to themselves, and to the environment, it is impossible for God, the fair judge, not to punish humanity: If God did not punish in such circumstances of humans making victim after victim, God, Who wants the best for all of His creation, could not be a fair judge to all of those victims. Consequently, until the victory of the Second Coming, when humanity's heart is again made pure, the good God Almighty must allow the existence of evil (God's punishments). If God did not, God would be unfair; and, being unfair is not good.

(2) The second revelation revealed that there *cannot* be competition in Christ: In a competition, it is *illegal* to *sacrifice* for anyone other than those on one's own team.

(3) The third revelation revealed the method by which *pure* religion trumps science: Science and logic are limited, that is, even the best science and human logic can never be 100% accurate. Only with an unadulterated connection to the Holy Spirit can a person tap into God's omniscience and, thereby, compensate for the limits of human comprehension. Then, with God understood properly, we can reach 100% accuracy (to achieve inerrant prophecy for instance).

Then, in Vienna, on Sunday afternoon, 17 August 2025, at and inside St. Elizabeth's church, God revealed the following to the same visionary: Gracefulness generates good luck, reduces bad luck, and is itself a one-word key to understand that God controls coincidence. To be more specific, when we are genuinely graceful with others (which is, for the sake of preserving peace, a free-flowing condition of not offending and not taking offense), we naturally acquire friends and not enemies (and also have less anger, become more patient, and sacrificial, as well as more love our neighbors as ourselves). Thereafter, with more friends and fewer or no enemies, we get good luck and reduce bad luck in multiple ways, including via increased opportunities.

To repeat, the revelation defined gracefulness as an absence of inappropriate friction. Now, coming to the Bible, the following is what occurs when gracefulness *lacks*: "If you go on biting and devouring one another, beware that you are not consumed by one another" (Gal. 5:15).

The more-good-luck-less-bad-luck benefits of gracefulness is understandable even to an atheist. Moreover, for those who believe in God, the divine message about gracefulness is much deeper. Specifically, we *perpetually* trigger divine graces when we permanently act with more *true* gracefulness towards others (in contrast, enforced, *fake* gracefulness can transform those sycophants into two-faced, hidden enemies). Why and how do we trigger those continual, divine graces?

Because imminent God, both the loving Father of all and Who wants us all unified and not divided, **controls coincidence/luck based on the ultimate best interests of all the living**. So, when we act with true gracefulness, we are *denying* ourselves for the sake of others: Via gracefulness, we come out of our worldly, selfish, animal souls. With gracefulness, we step into our divine souls and correspond our actions with divine will that's eternally designed for the best interests of all. Then, when we operate in accord with divine will, we *merit* divine graces.

"One body and one Spirit . . . one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all" (Eph. 4:4-6). For that reason, Father Abraham, who re-established monotheism, was so kind and charitable towards others: He knew Who controlled the universe: the Father of all Who wants the best for all.

The Bible states this next point repeatedly: When we do what God wants, God, Who is omnipresent, fights our battles for us. Why did Abraham and barren, aged Sarah merit the miracle of the birth of Isaac? Because of kindness to strangers who happened to have been angels: "Do not neglect hospitality, for through it some have unknowingly entertained angels" (Heb. 13:2).

Since the Vienna revelation, the visionary has become more graceful. As a result, the divine graces that he has received have *not* stopped! Time and time again, the visionary (with multiple witnesses to attest) has received good luck (including at a level that must have been supernatural). . . . Of course, because God's rules are the same everywhere, a reader can him- or herself investigate the visionary's claim: Be more genuinely graceful to others and see what happens!

Ephesians 4:1-3 reads: "I [Paul] . . . urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace." Now, consider this: True gracefulness, not offending others and not taking offense, is a combination of all of those traits mentioned by Saint Paul! (However, remember that true gracefulness *ends* when the individual begins to become obsequious, which is outward agreement to what the individual internally knows is no good: Obsequiousness naturally triggers secret hatred against those to whom that individual is obsequious. Because we cannot simultaneously be obsequious and defenders of the Gospel, we must both yoke ourselves to other believers and be strong to resist the devil.)

Jesus teaches us to pray like this: ". . . your kingdom come, your will be done, on earth as in heaven." How is God's lasting will accomplished in heaven? Gracefully! The sun, earth, moon, and planets move gracefully: Via free-flowing orbits, each heavenly body holds its own without offending others. What happens to a heavenly body, such as a descending meteor, that has no grace? Via its own grace~~less~~ness, it crashes and is no more: God's will is not to sustain it.

Consequently, now—after the Vienna revelation and our paying attention to what happens after our freely becoming more graceful—coincidence can be predicted in a way that we could not before predict: Because we had, for a very long time, forgotten the correct way to see the universe that God created.

"[I, Paul, pray] that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation resulting in knowledge of Him" (Eph. 1:17).

Actually, this amazing-but-simple knowledge that was revealed in the Vienna revelation is the gateway to the Heavenly Kingdom: When someone truly understands via which principles God controls coincidence, the person should more and more recognize that there is no escape from God, that is, no escape from the consequences of our actions: We reap what we sow. That belief (that there is no escape from God) generates fear of God (fear to do wrong). It also generates willing entry into the Heavenly Kingdom on Earth because such knowledge allows a person to see both that God controls the universe at every second (His personal kingdom) and that it would eventually prove self-destructive to go against God's rules.

"Seek ye therefore first the kingdom of God, and His justice, and all these things shall be added unto you" (Matt. 6:33).

Relatedly, Jesus has the key to defeat any demon. How? Because Jesus is the victorious lamb of God the Creator, which means that, as a lamb is a symbol of childlike obedience, Jesus' victory comes from obedience to the rules of Creation (rules which, in the end, cannot be defeated). Consequently, Jesus defeats all demons because both demons are passionate about their evil causes and Jesus is equipped with the truth about the ultimate, future consequences of human actions: Jesus can logically explain to the demon-possessed, at a level that they can fathom, that their behaviors, for which they are passionate, are eventually counterproductive to their own goals. Thereafter, so long as the demon-possessed are not egotistical enough to drown out Jesus' voice, once their own counterproductivity has been self-recognized, they should naturally have less passion for their evil doings: It's hell to work to push a stone over a hill only to have it roll back before it passes the peak.

Note: For the wisdom about getting perpetual divine graces by being more genuinely graceful to work more fully, the Holy Spirit, if it acts, *must* be heeded over our human judgment. For instance, it could be that the Holy Spirit interferes with our intention to be graceful to someone; and, if our perception of the Holy Spirit is genuinely from God, God has a reason: Say, it could be that the Holy Spirit wants to reveal something hidden about that person that we could not have otherwise known. For an analogy, see Acts 5:1-11 (about Ananias and his wife Sapphira).

Since the recent, August-2025, Vienna revelation, the visionary has also witnessed repeated *bad* luck occur to someone who purports himself to be religious but who has not become more truly graceful since he was told of the divine message about gracefulness. Meaning, the message about gracefulness allows us to divide the wheat from the tares! The wheat are those who enact the message about gracefulness into their lives and then witness for themselves the glorious fruit of seeing and feeling God's control over all. In contrast, a tare is someone who will, with ego, wholly ignore perceptual coincidences and consider them unrelated to his or her actions. Such individuals (as Balaam on his donkey before Balaam saw the light) do not really believe in God's imminence.

So, the Heavenly Kingdom has come because, to repeat, we can now better and sufficiently see the framework by which God eternally controls the universe.

Both *just for women* (males should likely not fully understand the following) and also in Vienna, God graced another private revelation (to the same visionary) about a female's entry into the Heavenly Kingdom: (1) The most important thing for every woman is for her to be herself; and, when she's herself, she's in paradise on Earth.* (2) Gracefulness is the key for every woman both to become herself and to remain herself. After all, a woman becomes herself via gracefulness: When a woman enters a new environment, there, she becomes herself if both the environment is graceful enough to accept her and she is graceful enough to accept the environment. Then, when she is herself, it is gracefulness that keeps the woman as herself: So long as she continues in her environment gracefully, that is, without unexpected problems or fears, she remains herself. (3) The previous means that men cannot be violent towards women! Males with animal souls lack in gracefulness! (4) That is why Jesus, the non-violent male, is the ultimate role model for men: No man can both truly imitate Jesus and be inappropriately violent toward a woman. (5) If this message were brought to all Ukraine and Russia's women, the war over there could be stopped: Because Ukrainian and Russian woman should become too embarrassed to continue to support their own side wholeheartedly—because those women could no longer hide the fact that the men are beastly on both sides!

"He [the Messiah] shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked" (Isaiah 11:4).

* If *both* a female made a mistaken choice for herself *and* she can no longer escape her thoughts about her choice having been wrong, she's no longer herself and no longer in paradise. Thus, females should make *sustainable* choices to sustain their being in the Heavenly Kingdom: Females should imitate Mary *Immaculate*, who, being a prophetess, made *no* wrong choice for herself. Mary, handmaiden of God the Creator, did *not* suffer for style: She made no decision for herself that contradicted the way that her body was created. In contrast to Mary's perfection, when a woman makes a decision both about who she is as a woman and that's eventually proven wrong, she must ultimately change who she is or, if she wants to remain her mistaken self, give up responsibility. Meaning, *Mary Immaculate and those females who truly imitate her perfection are the real queens!*